

# Preparedness at a Glance

November 7, 2014

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## CONTACT INFORMATION

### Preparedness Branch

Phone: 502-564-7243

Fax: 502-564-4387

### SHOC (Level 2 & 1)

Phone: 502-564-5459/60

Fax: 502-564-0477

Email: [chfsdphdoc@ky.gov](mailto:chfsdphdoc@ky.gov)

### KDPH Emergency Contact Information

KDPH On-call EPI: 1-888-973-7678

KYEM Duty Officer: 502-607-1638

## Announcements Welcome

*Daniel Miller  
Preparedness Coordinator  
Anderson County*

## On the RADAR: Upcoming Deliverables

The purpose of this rotating list of the upcoming deliverables is to serve as a reminder of the tasks local health departments need to complete. Since many of the deliverables are due by the end of the fiscal year – June 30, 2015, our goal is to encourage LHDs to develop a plan on how you will work on the deliverables throughout the year.

### Core Deliverables

- **Joint Meetings**
  - The next Face to Face Joint meeting will be **November 19, 2014 8:30 – 4:30 ET** in Versailles at the KCTCS building
- **Planning/Training/Exercises**
  - LHDs will conduct a Seminar to discuss the LHD's implementation of Continuity of Operations plans and procedures. Participation should include defined tier staff according to LHD guidelines. Due **by December 31, 2014**
  - After Action Reports/Improvement Plans or Executive Summary will be submitted to KDPH within **60 days of an exercise** or planned event, or within **120 days of a real-world event**.
  - Local Health Departments will inventory PHEP/HPP purchased assets, inventory will include assets valued over 500 dollars and pilferable items. Due **December 31, 2014**.
  - LHDs will develop, review and update (as necessary) the Local Health Department's jurisdiction SNS Plan and increase dispensing capability. Due **March 31, 2015**
  - LHD will maintain a process to ensure key personnel within the LHD can be contacted within 30 minutes (24/7) via the agency's main phone number. **This ability will be tested by KDPH by June 30, 2015**
  - Each LHD will determine appropriate staff needed during a response to a public health emergency or disaster and assure staff receives required training based on Training Matrix. Due **June 30, 2015**

### MRC Deliverables

- Participate in State MRC Leader Meetings (twice per year).
- Update the MRC unit's information and activities on the DCV/MRC website quarterly. Contact: [Heather.Walls@ky.gov](mailto:Heather.Walls@ky.gov) for more information.

### EPI Deliverables

- Provide epidemiological consultation to all health departments in the assigned region as necessary.

## Deliverable Highlight: Maintain and Update Inventory of Planning Assets

To meet this deliverable LHDs will inventory PHEP/HPP purchased assets and upload an excel spreadsheet of these items into Catalyst. The inventory should include assets valued over 500 dollars and pilferable items.

Remember to report "Met" when you upload the spreadsheet.

If you have questions or concerns about Catalyst or Deliverables, please contact Jeff Brock or Teddy Slone.

## Local News:

### Christian County Health Department Rabies Clinic

Submitted by John Rudolph

The Christian County Health Department hosted its annual low cost Rabies Clinic on September 27, 2014. The Environmentalists/Planners from the health department plan this clinic each year as most health departments across the commonwealth do, but they also use this event to test their POD plans. The clinic is set up as a POD and the incident command structure is used to support the activities associated with the clinic. The animals are treated as patients and are administered a one year rabies vaccine by two local Veterinarians (Skyline Animal Clinic and Mansfield Animal Hospital). The clinic this year was open from 1 pm to 4 pm. 1 ferret, 15 cats, and 223 dogs were given the rabies vaccine for a total of 239 animals treated. 69 of the vaccinations were given at no charge because the owner was either on Medicaid or Medicare. Animal owners also received information on pet preparedness as part of the checkout process. The goal of the health department is to continue to provide this clinic to the community each year while testing their capability to support a POD and providing



information to the public about preparedness.



### GRDHD Conducting CASPER

Submitted by Margaret Hibbs

There will be an **exciting opportunity** at the Green River District Health Department; they will be conducting a CASPER (Community Assessment for Public Health Emergency Response). GRDHD is conducting a CASPER Exercise to collect data for their Community Health Assessment. The exercise will be held over two consecutive Friday and Saturdays, November 14<sup>th</sup> - 15<sup>th</sup> and November 21<sup>st</sup> - 22<sup>nd</sup>. The surveying will take place across the entire Green River District which includes Daviess, Hancock, Henderson, McLean, Ohio, Union, & Webster Counties. They are currently in the process of registering

volunteers and finalizing the survey questionnaire that will be utilized during the exercise. We are looking for volunteers to assist with this exercise. You do not have to volunteer for both weekends in order to participate. **Travel, hotel, and mileage reimbursement will be provided for those outside the district.** If you are interested in volunteering for this exercise please click on the link below and complete a couple of questions via the survey monkey link. <https://www.surveymonkey.com/s/QK265J9>

### Ebola Community Presentation

Submitted by Margaret Hibbs

On October 24<sup>th</sup> Jessica Austin, Regional Epidemiologist and Taylor Preda, Preparedness Coordinator for the green River District Health Department offered a presentation on Ebola and Communicable Diseases to a room full of community partners at the quarterly Regional Nursing/Assisted Living/ Home Health planning meeting. Their presentation covered: identifying the problems, detecting its presence (symptoms), options and measures to be taken for control of the disease, and much more critical prevention techniques/awareness, current status of Influenza and Noro, Ebola Virus history, 2014 West Africa Outbreak, Virus transmission, disease progression, treatment, Ebola preparedness movement – Public Health message, risks to Long Term Care community, current guidance, personal protection equipment and tabletop exercise materials.





## News from the Branch:

### KDPH SHOC Activated to Level 2 during Ebola Response

The Kentucky Department for Public Health's (KDPH) State Health Operations Center (SHOC) was activated to level 2 on October 22. Level 2 activation means limited staff are assigned to work in the SHOC and completing situation reports (SitRep) and incident actions plans (IAP). An Ebola Planning and Response team made up of state public health subject matters experts have been working together to develop and provide guidance to local health department staff and our Emergency Support Function (ESF) partners. The Preparedness Branch has hosted special Ebola ITVs to share information with local health department staff. KDPH is also hosting conference calls with partners including hospitals, healthcare providers, Emergency Management, local colleges and universities and local officials.

A call center was established to answer calls and emails from local health departments, hospitals and providers.



***Ebola Response Team members during Special Ebola ITV with Local Health Department Staff***

## Training - Know How

### KYEM Social Media – Transportation Center- Frankfort

November 13

9:00 – 12:00ET. Registration Required at: <http://www.bit.ly/2014SocialMediaSeminar>  
Space is limited. Contact: [terry.l.varney.nfg@mail.mil](mailto:terry.l.varney.nfg@mail.mil)

### Region 1 Ebola TTX

November 13

TRAIN Course ID 1053767. Contact: Tina Massengill

### Big Sandy Ebola TTX

November 13

Contact: Nikita Thornberry

### Advanced ICS 400

November 19-20

TRAIN Course ID 1052050 Contact: [wturner@campbellcountyky.org](mailto:wturner@campbellcountyky.org)

### Region 12 HPC meeting and Ebola TTX

November 21

Contact: Jarrod Crase

### Isolation and Quarantine Training – Pike County HD

December 3-4

Contact: Nikita Thornberry

## November

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## December

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

### Holiday Reminder

KDPH and some Local Health Departments will be closed on the following days:

**November 11**  
Veteran's Day

**November 27 & 28**  
Thanksgiving

**December 25 – 26**  
Christmas

**January 1 – 2**  
New Year's

## Events and Exercises

### Special Ebola Joint Preparedness ITVs

November 12 &amp; 26

MRN 1803654 – Contact: [KimD.Yazell@ky.gov](mailto:KimD.Yazell@ky.gov)

### COOP Seminar – Knox County

November 7

### Region 6 Ebola TTX Henderson, KY

November 7

### Ebola TTX – Harlan County

November 10

### Region 4 Ebola TTX, Bowling Green

November 13

### Ebola TTX - Whitley County

November 14

### CASPER

November 14-15

### CASPER

November 21-22

### MRC Face to Face meeting - Frankfort

November 18

KDPH 275 E Main Street Frankfort

Contact: [Heather.Walls@ky.gov](mailto:Heather.Walls@ky.gov)

### Joint Preparedness Face to Face meeting - Versailles

November 19

**KCTCS Building, 300 North Main Street, Versailles, KY**

Contact: [KimD.Yazell@ky.gov](mailto:KimD.Yazell@ky.gov)

### Region 5 HPP Ebola TTX – Fort Knox

November 20

### Region 13 HPP Ebola TTX – Knox County

November 20

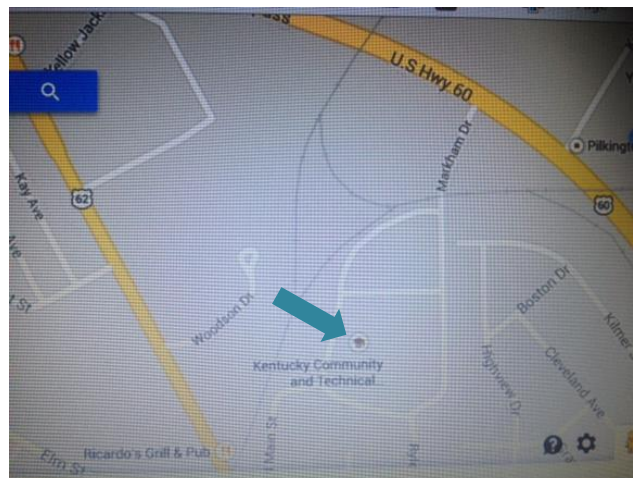
### Ebola TTX – Knox County

December 3

## Directions to KCTCS

From I64 at US60 in Frankfort, KY

Take US 60 East towards Versailles  
Turn slight left onto US60 Bypass  
Follow KCTCS sign to turn right on Markham Drive  
Follow this access road to parking



## Newsletter Submissions

The next issue of **Preparedness at a Glance** will be sent out December 5, 2014. Submissions for the newsletter should be sent to [KimD.Yazell@ky.gov](mailto:KimD.Yazell@ky.gov) by November 21.